

What's Happening at Luna Friday, 01/12/2023

January 8 – 12, 2024 - In-Service Week, Spring 2024 semester. Luna Community College's classes will begin next week, Tuesday, January 16. Luna is closed Monday, January 15, 2024 – in observance of Martin Luther King Jr. Day. Enjoy your three-day week. Here's what's happening at Luna...

Allied Health



Contact us about Spring 2024 Registration



Allied Health/Public Service

Program	Who to Contact for Help
Allied Health Pre-Nursing Certificate	Yvonne Pina 505 454-2525, <u>ypina@luna.edu</u> Vanessa Torres 505 454-2566, <u>vatorres@luna.edu</u> Carol Linder 505-454-5387, <u>clinder@luna.edu</u>
Emergency Medical Technician – Basic Certificate	Allen Sanchez <u>alsanchez@luna.edu</u> Carol Linder 505-454-5387, <u>clinder@luna.edu</u>
Community Health Worker (CHW) Certificate	Denise Fox 505-454-5382, <u>dfox@luna.edu</u> Carol Linder 505-454-5387, <u>clinder@luna.edu</u>
Allied Health Associate of Applied Science Degree (AHAS)	Carol Linder 505-454-5387, <u>clinder@luna.edu</u>

Allied Health Certificate (AHC)	
Certified Nursing Assistant (CNA) Certificate	
Licensed Substance Abuse Associate (LSAA) with an AAS and 2 electives	
Surgical Technology AAS in partnership with San Juan College	Maxine Chapman 505-566-3492, <u>chapmanm@sanjuancollege.edu</u> Carol Linder 505-454-5387, <u>clinder@luna.edu</u>
Criminal Justice Associate of Arts Degree (CJUS) Criminal Justice Certificate	Kimberly Baca 505-454-2540, <u>kbaca@luna.edu</u>
Dental Assisting Certificate Fall 2024	Gloria Pacheco 505-454-2528, <u>gpacheco@luna.edu</u> Denise Fox 505-454-5382, <u>dfox@luna.edu</u>

Student Success Center Specialists are also available to provide advisement and registration. Contact 505-454-2549 <u>studentsuccess@luna.edu</u>





Emergency Medical Technician EMT –Basic

12 Hour Certificate - one semester

12 Students max

The Certificate in Emergency Medical Technician - Basic prepares individuals to sit for National Registry EMT certification exam.

DATES: January 16 - May 10, 2024

CLASS TIMES

Mon and Wed 5:30-9:30 PM

Fridays 4:00-8:00 PM

For more information about registration details, fees and requirements **Contact:** Allied Health and Public Service Department at Luna

Amberlyn Gonzales, Admin Asst, 505-454-5303 Ext: 1022<u>ambgonzales@luna.edu</u> Dr. Carol Linder, Director, 505-454-5387 Ext: 1404<u>clinder@luna.edu</u> Allen Sanchez, Instructor, 505-470-7444<u>alsanchez@luna.edu</u> Camille Atkinson, Northern New Mexico WIN Navigator, 505-356-9791, camillea@ncnmedd.com





Supported by the Northern NM Workforce Integration Network (WIN) grant with Integrated Education and Training (IET) Adult Education and a WIN Navigator





CHESS/Workday Training

- Thanks to Mindy Watson for all the excellent Work training she provided during the past week. We appreciate you!
- Thanks to everyone for attending these trainings and embracing the change-over to the new system!

Educational Opportunities





DO YOU KNOW A K-12 STUDENT WITH AN INTEREST IN STEM?

Join SHPE for a fun night of constructing a hands-on STEM project, and learn about engineering and STEM careers!

All K-12 students, parents, and guardians are welcome to participate! At SHPE, we know early exposure to STEM positively influences the likelihood of a student choosing it for their career path. The STEM Lab is designed to introduce the profound possibilities of STEM to students and their families. You're invited to join us!

Tuesday, January 30 at 7-9pm ET Wednesday, January 31 at 5-7pm ET

All events will take place online via Zoom

Register now!

Deadline January 15. Limited spaces available. Project kits are sent on a first come, first served basis until all available kits have been claimed.

View as Webpage

Martin Luther King Jr. Day – January 15, 2024

- For those who want to remember Martin Luther King Jr. and his famous "I Have a Dream Speech," you can listen to it here: <u>Martin Luther King | "I</u> <u>Have A Dream" Speech (youtube.com)</u>

Or read it here:

Rev. Martin Luther King Jr.: Five score years ago, a great American, in whose symbolic shadow we stand today, signed the Emancipation Proclamation. This momentous decree came as a great beacon light of hope to millions of Negro slaves who had been seared in the flames of withering injustice. It came as a joyous daybreak to end the long night of their captivity.

But 100 years later, the Negro still is not free. One hundred years later, the life of the Negro is still sadly crippled by the manacles of segregation and the chains of discrimination. One hundred years later, the Negro lives on a lonely island of

poverty in the midst of a vast ocean of material prosperity. One hundred years later the Negro is still languished in the corners of American society and finds himself in exile in his own land. And so we've come here today to dramatize a shameful condition. In a sense we've come to our nation's capital to cash a check

When the architects of our republic wrote the magnificent words of the Constitution and the Declaration of Independence, they were signing a promissory note to which every American was to fall heir. This note was a promise that all men — yes, Black men as well as white men — would be guaranteed the unalienable rights of life, liberty and the pursuit of happiness.

It is obvious today that America has defaulted on this promissory note insofar as her citizens of color are concerned. Instead of honoring this sacred obligation, America has given the Negro people a bad check, a check which has come back marked insufficient funds.

But we refuse to believe that the bank of justice is bankrupt.

We refuse to believe that there are insufficient funds in the great vaults of opportunity of this nation. And so we've come to cash this check, a check that will give us upon demand the riches of freedom and the security of justice.

We have also come to his hallowed spot to remind America of the fierce urgency of now. This is no time to engage in the luxury of cooling off or to take the tranquilizing drug of gradualism.

Now is the time to make real the promises of democracy. Now is the time to rise from the dark and desolate valley of segregation to the sunlit path of racial justice. Now is the time to lift our nation from the quick sands of racial injustice to the solid rock of brotherhood. Now is the time to make justice a reality for all of God's children.

It would be fatal for the nation to overlook the urgency of the moment. This sweltering summer of the Negro's legitimate discontent will not pass until there is an invigorating autumn of freedom and equality. 1963 is not an end, but a beginning. Those who hope that the Negro needed to blow off steam and will now be content will have a rude awakening if the nation returns to business as usual.

There will be neither rest nor tranquility in America until the Negro is granted his citizenship rights. The whirlwinds of revolt will continue to shake the foundations of our nation until the bright day of justice emerges.

But there is something that I must say to my people who stand on the warm threshold which leads into the palace of justice. In the process of gaining our rightful place, we must not be guilty of wrongful deeds. Let us not seek to satisfy our thirst for freedom by drinking from the cup of bitterness and hatred.

We must forever conduct our struggle on the high plane of dignity and discipline. We must not allow our creative protest to degenerate into physical violence. Again and again, we must rise to the majestic heights of meeting physical force with soul force. The marvelous new militancy which has engulfed the Negro community must not lead us to a distrust of all white people, for many of our white brothers, as evidenced by their presence here today, have come to realize that their destiny is tied up with our destiny.

And they have come to realize that their freedom is inextricably bound to our freedom. We cannot walk alone. And as we walk, we must make the pledge that we shall always march ahead. We cannot turn back.

There are those who are asking the devotees of civil rights, when will you be satisfied? We can never be satisfied as long as the Negro is the victim of the unspeakable horrors of police brutality. We can never be satisfied as long as our bodies, heavy with the fatigue of travel, cannot gain lodging in the motels of the highways and the hotels of the cities.

We cannot be satisfied as long as the Negro's basic mobility is from a smaller ghetto to a larger one. We can never be satisfied as long as our children are stripped of their selfhood and robbed of their dignity by signs stating: for whites only.

We cannot be satisfied as long as a Negro in Mississippi cannot vote and a Negro in New York believes he has nothing for which to vote.

No, no, we are not satisfied, and we will not be satisfied until justice rolls down like waters, and righteousness like a mighty stream.

Let us not wallow in the valley of despair, I say to you today, my friends.

So even though we face the difficulties of today and tomorrow, I still have a dream. It is a dream deeply rooted in the American dream. I have a dream that one day this nation will rise up and live out the true meaning of its creed: We hold these truths to be self-evident, that all men are created equal.

I have a dream that one day on the red hills of Georgia, the sons of former slaves and the sons of former slave owners will be able to sit down together at the table of brotherhood.

I have a dream that one day even the state of Mississippi, a state sweltering with the heat of injustice, sweltering with the heat of oppression will be transformed into an oasis of freedom and justice.

I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character. I have a dream today.

I have a dream that one day down in Alabama with its vicious racists, with its governor having his lips dripping with the words of interposition and nullification, one day right down in Alabama little Black boys and Black girls will be able to join hands with little white boys and white girls as sisters and brothers. I have a dream today.

I have a dream that one day every valley shall be exalted, every hill and mountain shall be made low, the rough places will be made plain, and the crooked places will be made straight, and the glory of the Lord shall be revealed, and all flesh shall see it together.

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This is our hope. This is the faith that I go back to the South with. With this faith, we will be able to hew out of the mountain of despair a stone of hope. With this faith we will be able to transform the jangling discords of our nation into a beautiful symphony of brotherhood. With this faith we will be able to work together, to pray together, to struggle together, to go to jail together, to stand up for freedom together, knowing that we will be free one day.

This will be the day when all of God's children will be able to sing with new meaning: My country, 'tis of thee, sweet land of liberty, of thee I sing. Land where my fathers died, land of the pilgrims' pride, from every mountainside, let freedom ring.

And if America is to be a great nation, this must become true. And so let freedom ring from the prodigious hilltops of New Hampshire. Let freedom ring from the mighty mountains of New York. Let freedom ring from the heightening Alleghenies of Pennsylvania. Let freedom ring from the snowcapped Rockies of Colorado. Let freedom ring from the curvaceous slopes of California. But not only that, let freedom ring from Stone Mountain of Georgia. Let freedom ring from Lookout Mountain of Tennessee. Let freedom ring from every hill and molehill of Mississippi. From every mountainside, let freedom ring.

And when this happens, and when we allow freedom ring, when we let it ring from every village and every hamlet, from every state and every city, we will be able to speed up that day when all of God's children, Black men and white men, Jews and Gentiles, Protestants and Catholics, will be able to join hands and sing in the words of the old Negro spiritual: Free at last. Free at last. Thank God almighty, we are free at last.

Rough Rider Mentorship and College-Readiness Program

- On December 12, 2024, Sherry Goodyear and Francisco Apodaca provided a Zoom livestream to Mora Schools so Francisco could discuss STEM and Humanities courses offerings. This Zoom recording was later sent to the counselor of Springer Schools who played it for her Senior Seminar class.
- The plan is to continue doing these streams to share what we have to offer with our local schools.
- Please contact Sherry at <u>sgoodyear@luna.edu</u> to schedule your Zoom conversation to share what is happening in your areas with our local school districts.
- That first Zoom livestream can be watched here: <u>https://youtu.be/Bira3T804Yo</u>

Puzzles Etc.

Alabama

Assassination

Brotherhood

Change Civil rights

Dream

Equality Freedom

Georgia

Integration January

Justice

Minister Nobel

Nonviolence

Peace

Rosa Parks

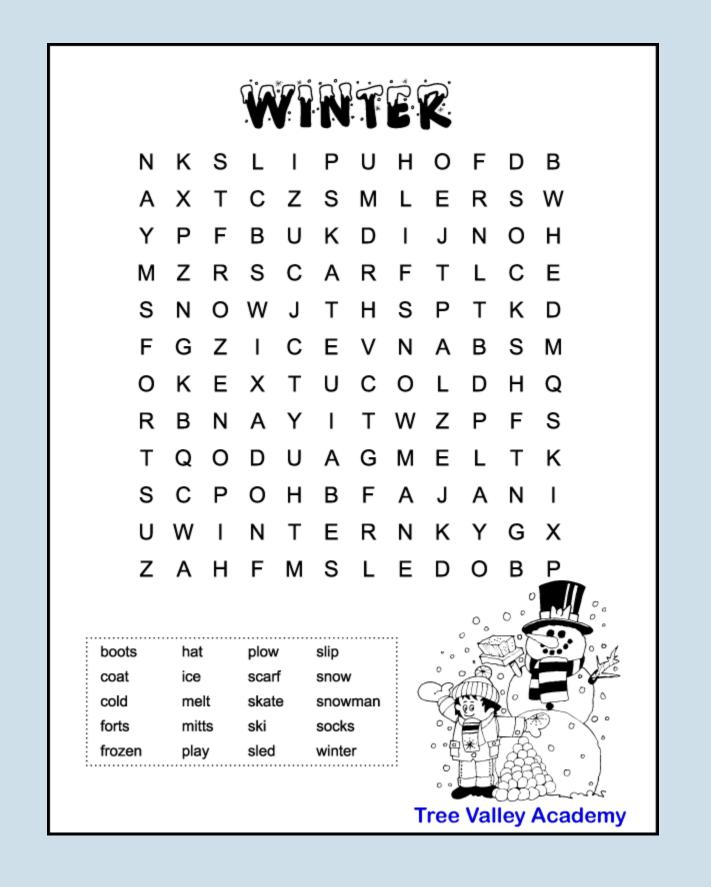
Segregation

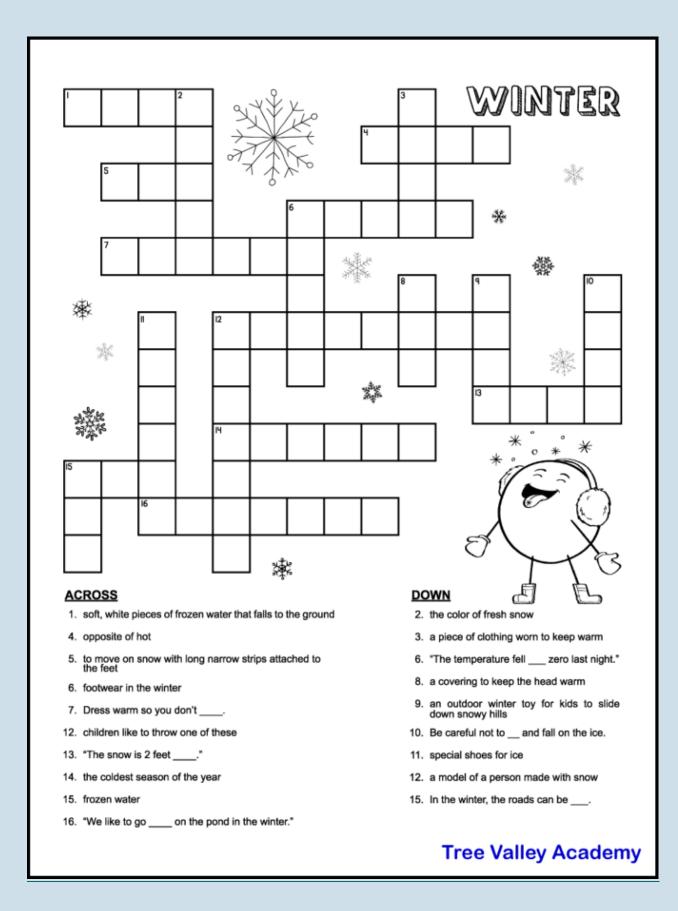
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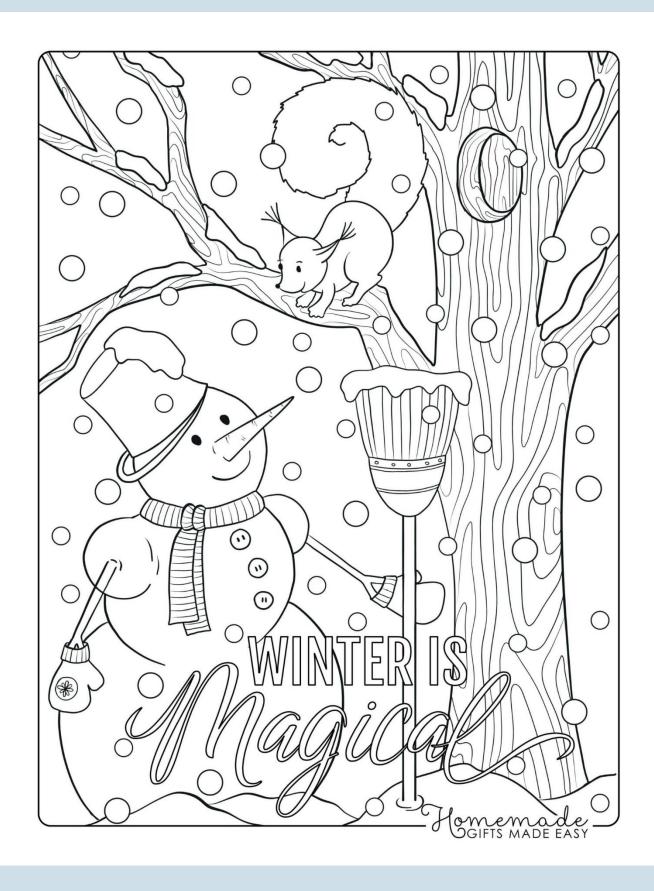
Martin Luther King Jr.

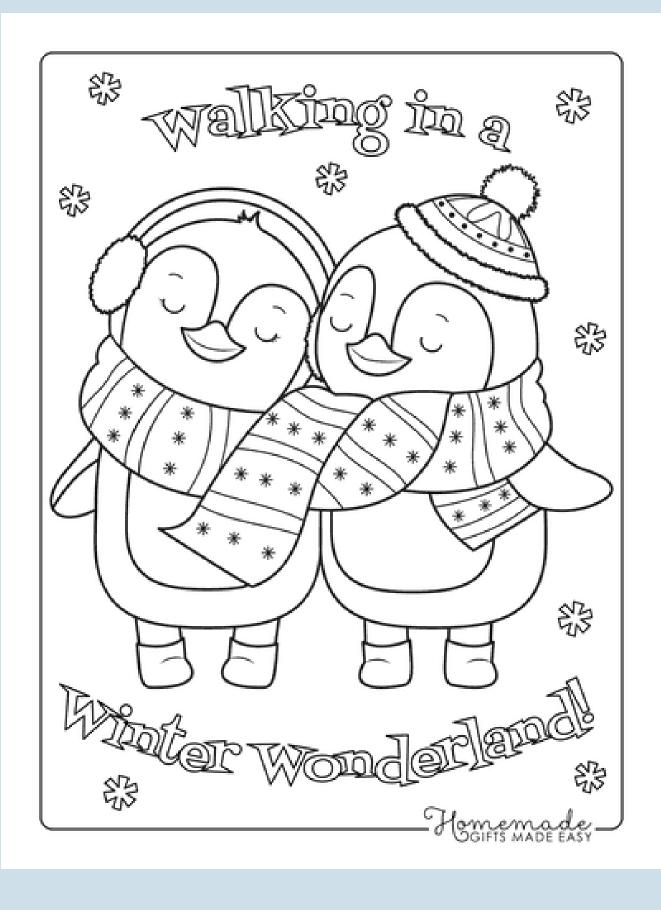
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Reminders

- All committees, departments, and individuals with information to share are encouraged to send their knowledge to <u>sgoodyear@luna.edu</u> each week by 5:00 P.M. on Wednesday (unless otherwise noted) for inclusion in the week's update. If you miss a deadline, don't worry, your information will be included in the following week's update . When possible, your information should be in tidy bullet points that can easily be added to the basic update format. It is also helpful if you respond to the request for information for the week of update in the reminder email that was sent out, as it makes it easier for me to find and included what you send in the update. Please submit any pictures in the form of jpegs.
- Thanks to all who shared information for this week's edition of "What's Happening at Luna."
- If you missed an edition of "What's Happening at Luna," find it here: <u>https://luna.edu/whats_happening</u>



Have a Wonderful Weekend!